

Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

Name of Candidate or Officehol	der		Phone N	lumber	_
Scott K. Jenkins			(801)	731-5120	0
Street Address	Suite/Apartment/PO Box:	City	State	Zip	_
4385 West 1975 North		Plain City	UT	84404	4
Office	District Number	County	Po	olitical Part	y
Senate	20	Weber	Re	epublicar	n
	Type of Report				
INTERIM REPORTS	`	FINAL REPORT:			
(Required by all of Seven days preconditions of the Seven days preconditions of the Seven days preconditions of the Seven days all of the Seven days are seven days and the Seven days are seven days and the Seven days are seven days are seven days and the Seven days are seven	eding Primary Election candidates) candidates) eding a General Election candidates)	Final Report (Required by all cand officeholders as soon campaign accounts Yes Is this report a	as they cl	ose	
	Report Verificat	ion			
	Scott K. Jenkin	ns			
',	Name of Candida	ate			
affirm true	that this Report of Contribution, accurate and correct to the be	ns and Expenditures is est of my knowledge.			
	Scott K. Jenkin	ns .			
	Signature of Candid	date			
	4/02/2008				
	Date				

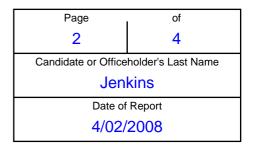
To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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	Date Received



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Convention

Beginning Date: 1/1/2008 Ending Date: 4/5/2008 Due Date: 4/5/2008

В	ALANCE SUMMARY		YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$17,940.00	
2	Total Contributions Received (See Schedule A)	\$1,550.00	\$1,550.00
3	Subtotal (Add lines 1 & 2)	\$19,490.00	
4	Total Expenditures Made (See Schedule B)	\$942.92	\$942.92
5	Ending Balance (Subtract Line 3 from Line 4)	\$18,547.08	

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Candidate or Officeholder's Last Name					
Jenkins					
Date of Report					
4/02/2008					

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	Α	Contribution Amount
1/9/2008	Monsanto Company	800 North Lindbergh St. Louis, MO 63167				\$200.00
1/10/2008	ATK Launch Systems	P.O. Box 98 Magna, UT 84044				\$500.00
1/16/2008	AT & T Services Inc.	175 East Houston Street San Antonio, TX 78205				\$500.00
3/14/2008	Energy Solutions	423 West 300 South Suite 200 Salt Lake City, UT 84101				\$350.00
SUB TOTAL FOR THIS PAGE					\$1,550.00	
TOTAL CONTRIBUTIONS RECEIVED					\$1,550.00	

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name					
Jenkins					
Date of Report					
4/02/2008					

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	Α	Expenditure Amount
2/1/2008	Third House	Senate expenses				\$500.00
3/3/2008	Third House	Senate expenses				\$219.00
3/5/2008	Chase Carter	Intern				\$100.00
3/10/2008	Weber County Clerk	Filing fee				\$32.40
3/11/2008	Newspaper Agency	Deseret news				\$91.52
SUB TOTAL FOR THIS PAGE						\$942.92
TOTAL EXPENDITURES MADE					\$942.92	

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed